This dialogue concerns metasemantics and language cognition. It defends a Lewisian conception of languages as abstract entities (Lewis 1975), arguing that semantic facts are necessities (Soames 1984), and therefore not naturalistically reducible.

Traditional metasemantic indeterminacy arguments are understood as indeterminacies of what language an agent speaks or cognizes. Finally, it aims to provide an analysis of the “cognizing” relation.