

# On the Strict Tolerant Conception of Truth

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- **Novelty 1:** STCT advocates a non-transitive  $L_T$  consequence relation.

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- **Novelty 1:** STCT advocates a non-transitive  $L_T$  consequence relation.
  - Non-transitive consequence relations are studied in several papers (on vagueness and truth) by P.Cobreros, P.Egré, D.Ripley and R. van Rooij.

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- **Novelty 2:** STCT "derives" the non-transitive consequence relation from an inferentialist, *bilateralist* theory of meaning.

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  - *Inferentialism*: meaning is to be explained by correctness of inference.
  - *Bilateralism*: correctness of inference is to be explained by constraints on assertion *and denial*. (e.g. Rumfitt, Restall *pace* Dummett)

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  - *Inferentialism*: meaning is to be explained by correctness of inference.
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- Being an inferentialist account, STCT needs a syntactic characterization of its preferred consequence relation.

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- Ripley presents **ST**: 2 sided sequent calculus for classical logic with truth rules added:

$$\frac{\Gamma, \sigma \vdash^{\mathbf{ST}} \Delta}{\Gamma, T(\bar{\sigma}) \vdash^{\mathbf{ST}} \Delta} \qquad \frac{\Gamma \vdash^{\mathbf{ST}} \sigma, \Delta}{\Gamma \vdash^{\mathbf{ST}} T(\bar{\sigma}), \Delta}$$

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- STCT's bilateralism is reflected in its sequent interpretation:

$\Gamma \vdash^{\mathbf{ST}} \Delta$  : "out of bounds to assert all of  $\Gamma$  and to deny all of  $\Delta$ "

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- **ST** doesn't have the Cut rule, but so Ripley argues, this rule (*pace* Restall) "does not follow from the nature of assertion and denial".

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- $\neg T(\lambda) \vdash^{\text{ST}} \emptyset$ : it is out of bounds to assert the Liar.

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- Ripley: 'The Liar is neither *strictly* assertible nor deniable but both *tolerantly* assertible and deniable.'

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- STCT relies on a distinction between strict and tolerant assertions and denials. Isn't this distinction all too costly?

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- STCT relies on a distinction between strict and tolerant assertions and denials. Isn't this distinction all too costly? Ripley: No!

[The strict-tolerant distinction] is not a primitive distinction: we can understand tolerant assertion and denial in terms of their strict cousins, as I've presented them here, or we can equally well understand strict in terms of tolerant. So long as we have a grip on one, there is no difficulty in coming to understand the other.

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- First, I will develop two formal systems which (jointly) do so.
- **The strict-tolerant calculus:** a  $(A^s, D^s, A^t, D^t)$  signed tableau calculus which is sound and complete w.r.t. all four *Strong Kleene fixed point consequence relations* (including STCT's favorite one).
- **Assertoric semantics:** a "semantic version" of the strict-tolerant calculus. Which sentences are *actually* strictly/tolerantly assertible and/or deniable?

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- **Assertoric semantics:** a "semantic version" of the strict-tolerant calculus. Which sentences are *actually* strictly/tolerantly assertible and/or deniable?
- Second, I will argue that, taken jointly, the systems suggest that Ripley's claim that the strict-tolerant distinction is not a primitive distinction, has to be reconsidered.

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- Classical logic recognizes two semantic values: 1 and 0.
- Which can be used to define classical consequence.

$\Gamma \models^{cl} \Delta$  just in case:

- All  $\alpha \in \Gamma$  valuated as 1  $\Rightarrow$  some  $\beta \in \Delta$  valuated as 1.

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  - All  $\alpha \in \Gamma$  valuated as 1  $\Rightarrow$  some  $\beta \in \Delta$  valuated as non-0.
  - All  $\alpha \in \Gamma$  valuated as non-0  $\Rightarrow$  some  $\beta \in \Delta$  valuated as 1.
- These are all equivalent, as "non-0 = 1" in classical logic.

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- But not when there are more than 2 semantic values.

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- These are all equivalent, as "non-0 = 1" in classical logic.
- But not when there are more than 2 semantic values.
- *Strong Kleene fixed point valuations*:  $\{0, \frac{1}{2}, 1\}$  as range.

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$$\text{Sen}(L_T) \subseteq D, \quad I([\sigma]) = \sigma$$

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- We *may* have:  $I(\lambda) = \neg T(\lambda)$ ,  $I(\tau) = T(\tau)$
- $V_M : Sen(L_T) \rightarrow \{0, \frac{1}{2}, 1\}$  is a ***SK* fixed point** (over  $M$ ) iff:
  - Connectives and quantifiers have a Strong Kleene semantics.
  - $V_M$  respects the ground model:  
 $\forall \sigma \in Sen(L) : V_M(\sigma) = \mathcal{C}_M(\sigma)$
  - $V_M$  satisfies the identity of truth:  
 $\forall \sigma \in Sen(L_T) : V_M(T(\bar{\sigma})) = V_M(\sigma)$

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 $\forall \sigma \in Sen(L) : V_M(\sigma) = \mathcal{C}_M(\sigma)$
  - $V_M$  satisfies the identity of truth:  
 $\forall \sigma \in Sen(L_T) : V_M(T(\bar{\sigma})) = V_M(\sigma)$

- For simplicity:  $\mathcal{R} \subseteq Con(L_T)$  s.t. for any  $M, M'$ :

$$\forall r \in \mathcal{R} : I(r) = I'(r) \in Sen(L_T)$$

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- Quantify over **FP** to define 4  $SK$  consequence relations:

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- Quantify over **FP** to define 4  $SK$  consequence relations:
  - All  $\alpha \in \Gamma$  valuated as 1  $\Rightarrow$  some  $\beta \in \Delta$  valuated as 1.
  - All  $\alpha \in \Gamma$  valuated as non-0  $\Rightarrow$  some  $\beta \in \Delta$  valuated as non-0
  - All  $\alpha \in \Gamma$  valuated as 1  $\Rightarrow$  some  $\beta \in \Delta$  valuated as non-0
  - All  $\alpha \in \Gamma$  valuated as non-0  $\Rightarrow$  some  $\beta \in \Delta$  valuated as 1.

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- Quantify over **FP** to define 4  $SK$  consequence relations:

$\models^{ss}$ : All  $\alpha \in \Gamma$  valuated as 1  $\Rightarrow$  some  $\beta \in \Delta$  valuated as 1.

$\models^{tt}$ : All  $\alpha \in \Gamma$  valuated in  $\{\frac{1}{2}, 1\}$   $\Rightarrow$  some  $\beta \in \Delta$  valuated in  $\{\frac{1}{2}, 1\}$

$\models^{st}$ : All  $\alpha \in \Gamma$  valuated as 1  $\Rightarrow$  some  $\beta \in \Delta$  valuated in  $\{\frac{1}{2}, 1\}$

$\models^{ts}$ : All  $\alpha \in \Gamma$  valuated in  $\{\frac{1}{2}, 1\}$   $\Rightarrow$  some  $\beta \in \Delta$  valuated as 1.

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- All 4  $SK$  consequence relations: *transparent truth*.

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- Not so for  $\models^{st}$ : whenever an argument form is classically valid, it is also  $\models^{st}$  valid.

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- $\models^{st}$  is non-transitive:  $\alpha \models^{st} \beta \ \& \ \beta \models^{st} \gamma \not\Rightarrow \alpha \models^{st} \gamma$ .
- However, (Ripley, Cobreros et al.) non-transitivity is well-located: paradoxical sentences need to be involved.
- Moreover,  $\models^{st}$  does preserve a lot of classical meta-inferences and "all failures of classical meta-inferences can be traced down to failures of transitivity".

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$$A_{\phi}^t \in S \Rightarrow V(\phi) \in \{1, \frac{1}{2}\}, \quad D_{\phi}^t \in S \Rightarrow V(\phi) \in \{0, \frac{1}{2}\}.$$

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  - $\Gamma \models^{ss} \Delta$  iff for no fixed point  $V$ :  
All  $\alpha \in \Gamma$  valuated as 1 and all  $\beta \in \Delta$  valuated as not-1.

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All  $\alpha \in \Gamma$  valuated as 1 and all  $\beta \in \Delta$  valuated in  $\{0, \frac{1}{2}\}$ .
  - $\Gamma \models^{ss} \Delta$  iff  $A^s(\Gamma) \cup D^t(\Delta)$  is not fixed point satisfiable.

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All  $\alpha \in \Gamma$  valuated as 1  $\Rightarrow$  some  $\beta \in \Delta$  valuated as 1.

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All  $\alpha \in \Gamma$  valuated as 1 and all  $\beta \in \Delta$  valuated in  $\{0, \frac{1}{2}\}$ .

-  $\Gamma \models^{ss} \Delta$  iff  $A^s(\Gamma) \cup D^t(\Delta)$  is not fixed point satisfiable.

- $\Gamma \models^{st} \Delta$  iff  $A^s(\Gamma) \cup D^s(\Delta)$  is not fixed point satisfiable.

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Here are the tableau rules of our calculus, where  $i \in \{s, t\}$ :

$$\frac{A_{\neg\alpha}^i}{D_{\alpha}^i} \quad \frac{D_{\neg\alpha}^i}{A_{\alpha}^i} \quad \frac{A_{\alpha\vee\beta}^i}{A_{\alpha}^i \mid A_{\beta}^i} \quad \frac{D_{\alpha\vee\beta}^i}{D_{\alpha}^i, D_{\beta}^i} \quad \frac{A_{\alpha\wedge\beta}^i}{A_{\alpha}^i, A_{\beta}^i} \quad \frac{D_{\alpha\wedge\beta}^i}{D_{\alpha}^i \mid D_{\beta}^i}$$

$$\frac{A_{T(\bar{\sigma})}^i}{A_{\sigma}^i} \quad \frac{D_{T(\bar{\sigma})}^i}{D_{\sigma}^i}$$

$$\frac{A_{\forall x\phi(x)}^i}{A_{\phi(x/c)}^i} \quad \frac{D_{\forall x\phi(x)}^i}{D_{\phi(x/u)}^i} \quad u \text{ fresh} \quad \frac{A_{\exists x\phi(x)}^i}{A_{\phi(x/u)}^i} \quad u \text{ fresh} \quad \frac{D_{\exists x\phi(x)}^i}{D_{\phi(x/c)}^i}$$

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$$\frac{A_{\neg\alpha}^i}{D_{\alpha}^i} \quad \frac{D_{\neg\alpha}^i}{A_{\alpha}^i} \quad \frac{A_{\alpha\vee\beta}^i}{A_{\alpha}^i \mid A_{\beta}^i} \quad \frac{D_{\alpha\vee\beta}^i}{D_{\alpha}^i, D_{\beta}^i} \quad \frac{A_{\alpha\wedge\beta}^i}{A_{\alpha}^i, A_{\beta}^i} \quad \frac{D_{\alpha\wedge\beta}^i}{D_{\alpha}^i \mid D_{\beta}^i}$$

$$\frac{A_{T(\bar{\sigma})}^i}{A_{\sigma}^i} \quad \frac{D_{T(\bar{\sigma})}^i}{D_{\sigma}^i}$$

$$\frac{A_{\forall x\phi(x)}^i}{A_{\phi(x/c)}^i} \quad \frac{D_{\forall x\phi(x)}^i}{D_{\phi(x/u)}^i} \quad u \text{ fresh} \quad \frac{A_{\exists x\phi(x)}^i}{A_{\phi(x/u)}^i} \quad u \text{ fresh} \quad \frac{D_{\exists x\phi(x)}^i}{D_{\phi(x/c)}^i}$$

The  $A_{\neg}^t$  rule is valid:  $V(\neg\alpha) \in \{\frac{1}{2}, 1\} \Rightarrow V(\alpha) \in \{0, \frac{1}{2}\}$

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Observe: no strict-to-tolerant rules.

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Why the strict-tolerant distinction is primitive

- A set of assertoric sentences  $S$  is closed iff:
  - For some sentence  $\sigma$  of  $L_T$ :  $\{A_\sigma^s, D_\sigma^s\} \subseteq S$
  - For some truth-free sentence  $\sigma$  of  $L$ :  $\{A_\sigma^t, D_\sigma^t\} \subseteq S$
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  - $\Gamma \vdash^{st} \Delta \Leftrightarrow A^s(\Gamma) \cup D^s(\Delta)$  has a closed tableau.
- **Theorem:**  $\vdash^{ij}$  is sound and complete w.r.t.  $\models^{ij}$ .

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- The strict-tolerant calculus characterizes *SK consequence* in strict-tolerant terms.

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- Given a fixed ground model  $M$ : what is the strict/tolerant assertoric status of  $L_T$  sentences?

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- Given a fixed ground model  $M$ : what is the strict/tolerant assertoric status of  $L_T$  sentences?
- Answer via **assertoric semantics** ("semantic strict-tolerant calculus"):
  - Quantifiers now range over the domain of  $M$ .
  - Closure conditions of the strict-tolerant calculus are *augmented*:  
Not allowed to assert (strictly or tolerantly)  $\sigma$  of  $L$  if  $\mathcal{C}_M(\sigma) = 0$ .  
Not allowed to deny (strictly or tolerantly)  $\sigma$  of  $L$  if  $\mathcal{C}_M(\sigma) = 1$ .

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Why the strict-tolerant distinction is primitive

- Let  $\sigma := \neg T(\lambda) \wedge W(s)$ . Is  $\sigma$  strictly assertible /deniable?

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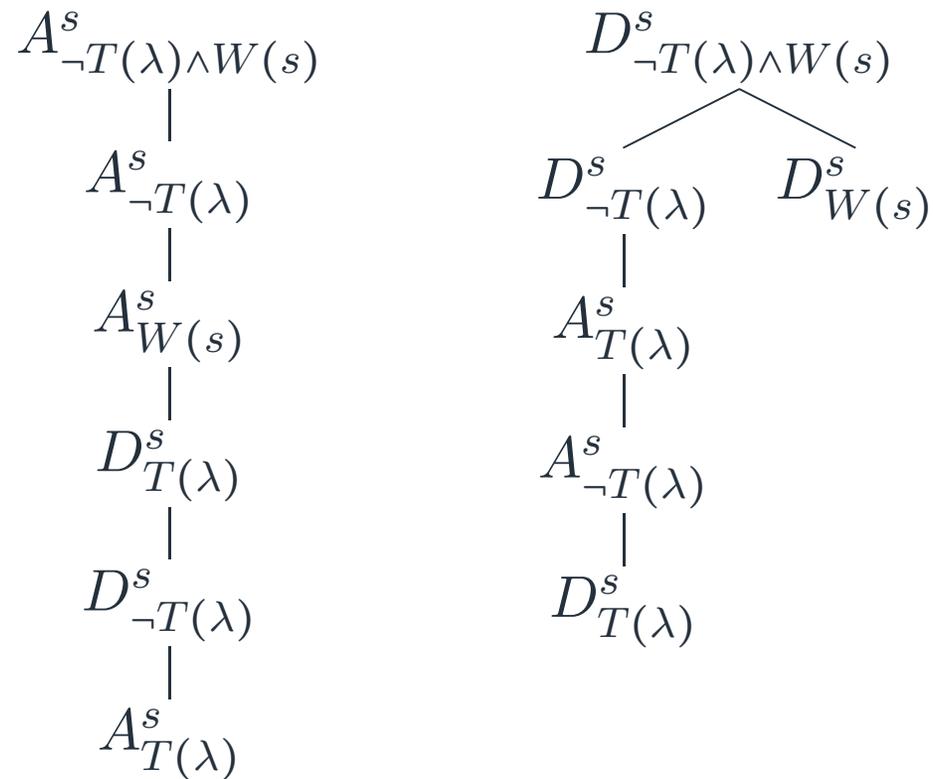
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Why the strict-tolerant distinction is primitive

■ Let  $\sigma := \neg T(\lambda) \wedge W(s)$ . Is  $\sigma$  strictly assertible /deniable?

■ To answer, compute **strict assertoric trees**:  $\mathfrak{T}_{A^s}^\sigma$  and  $\mathfrak{T}_{D^s}^\sigma$ :



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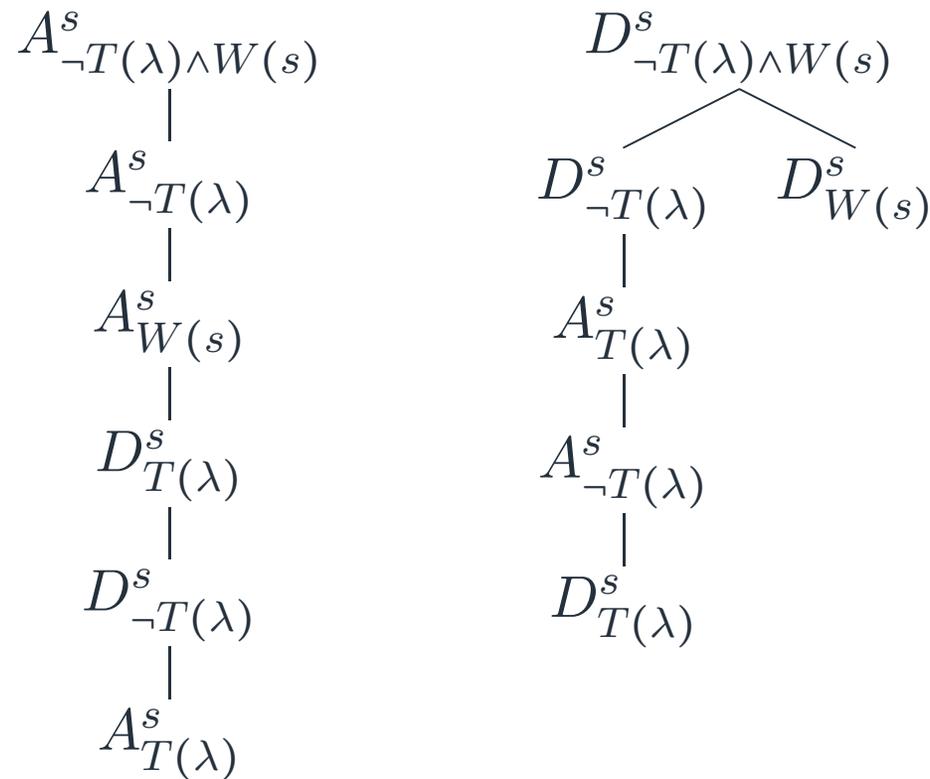
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- To answer, compute **strict assertoric trees**:  $\mathfrak{T}_{A^s}^\sigma$  and  $\mathfrak{T}_{D^s}^\sigma$ :



- Both  $\mathfrak{T}_{A^s}^\sigma$  and  $\mathfrak{T}_{D^s}^\sigma$  are closed $_M$ .

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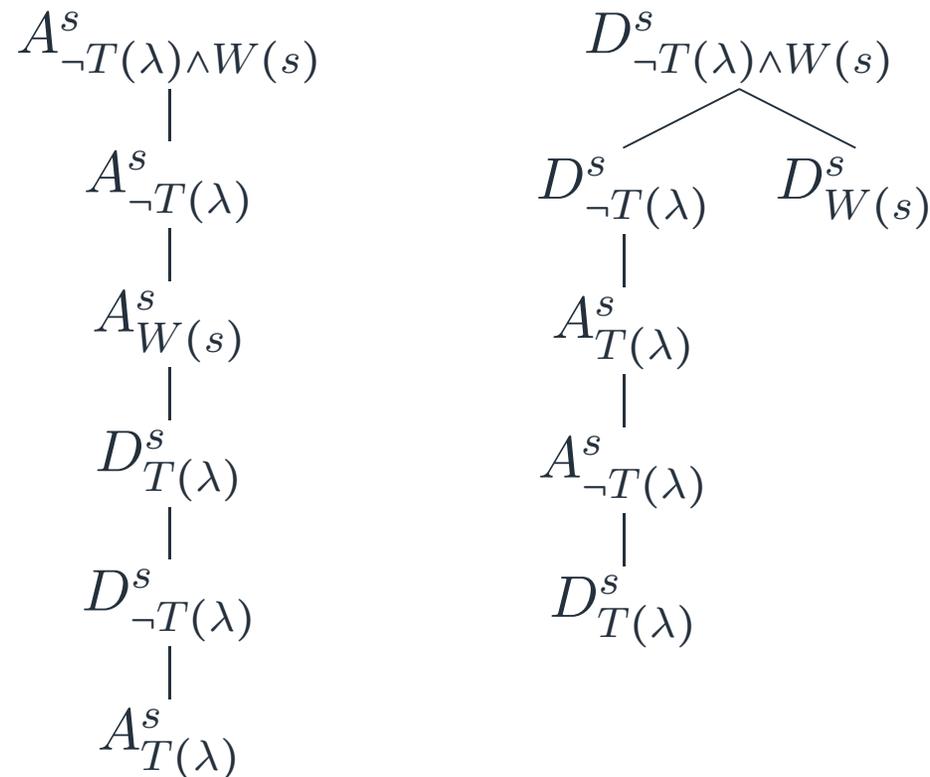
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- To answer, compute **strict assertoric trees**:  $\mathfrak{T}_{A^s}^\sigma$  and  $\mathfrak{T}_{D^s}^\sigma$ :



- Both  $\mathfrak{T}_{A^s}^\sigma$  and  $\mathfrak{T}_{D^s}^\sigma$  are closed $_M$ .

- $\mathcal{V}_M^s(\sigma) = (0, 0)$ :  $\sigma$  neither strictly assertible nor deniable.

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- Let  $\sigma := \neg T(\lambda) \wedge W(s)$ . Is  $\sigma$  tolerantly assertible /deniable?

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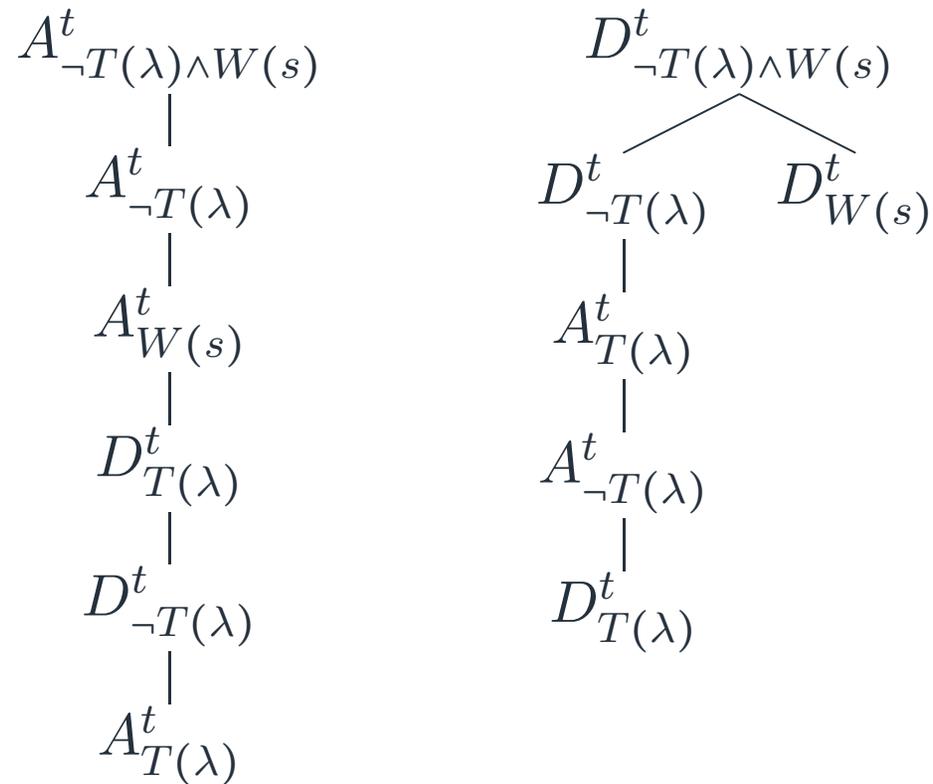
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- To answer, compute **tolerant assertoric trees**:  $\mathfrak{T}_{A^t}^\sigma$  and  $\mathfrak{T}_{D^t}^\sigma$ :



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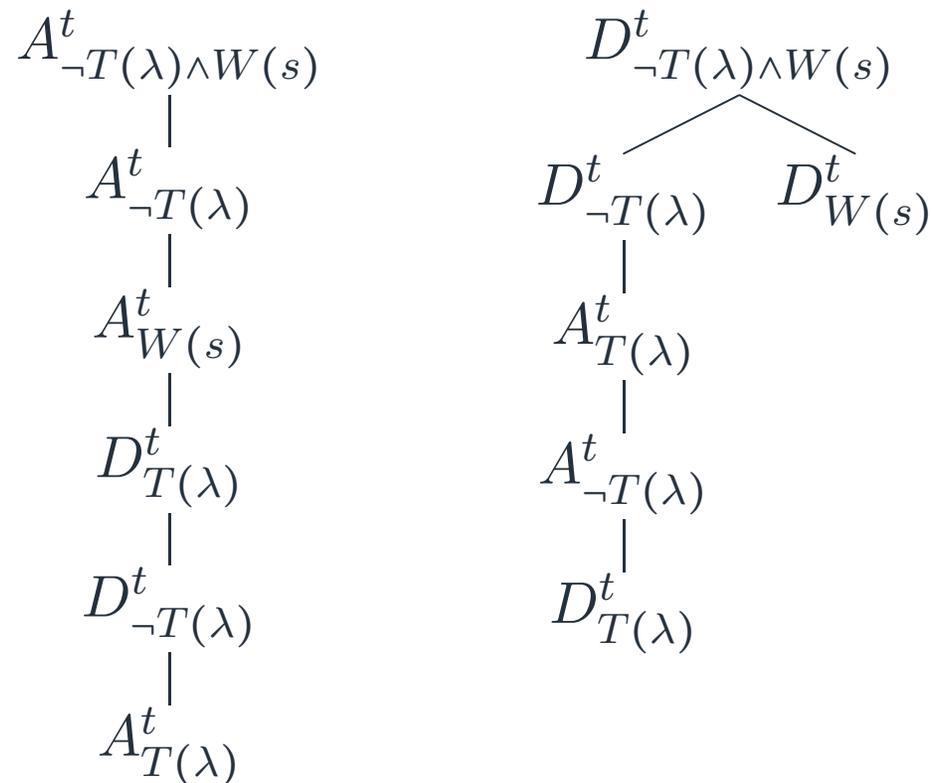
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- To answer, compute **tolerant assertoric trees**:  $\mathfrak{T}_{A^t}^\sigma$  and  $\mathfrak{T}_{D^t}^\sigma$ :



- Both  $\mathfrak{T}_{A^t}^\sigma$  and  $\mathfrak{T}_{D^t}^\sigma$  are open $_M$ .

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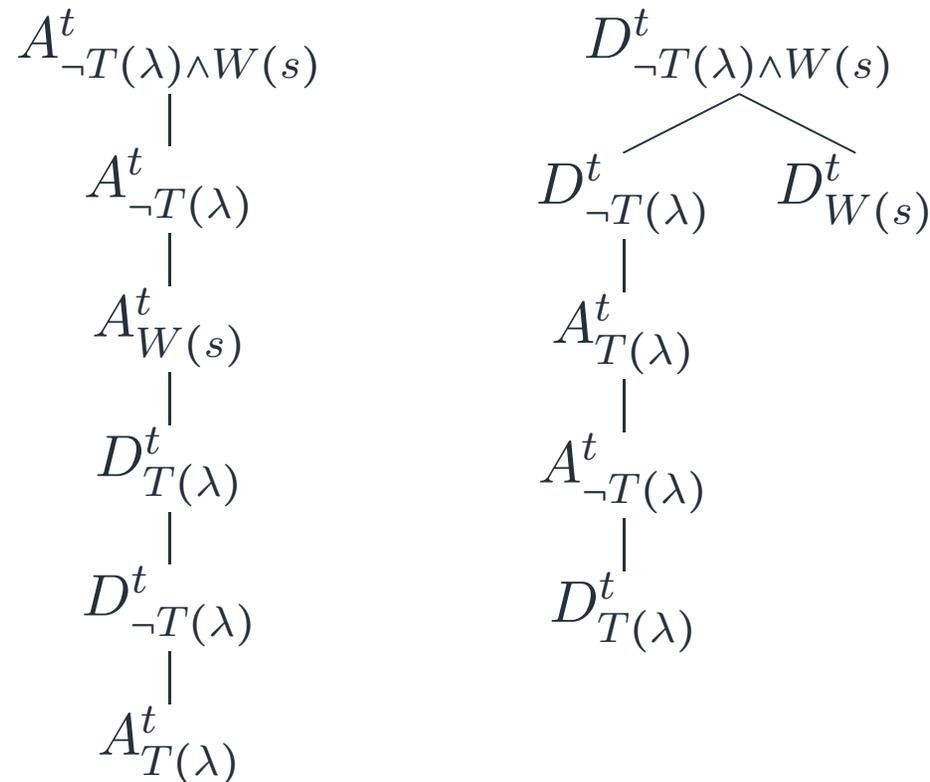
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- To answer, compute **tolerant assertoric trees**:  $\mathfrak{T}_{A^t}^\sigma$  and  $\mathfrak{T}_{D^t}^\sigma$ :



- Both  $\mathfrak{T}_{A^t}^\sigma$  and  $\mathfrak{T}_{D^t}^\sigma$  are open $_M$ .

- $\mathcal{V}_M^t(\sigma) = (1, 1)$ :  $\sigma$  both tolerantly assertible and deniable.

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Why the strict-tolerant distinction is primitive

- With  $M$  a ground model,  $\mathcal{V}_M^s$  and  $\mathcal{V}_M^t$  are induced as follows. With  $i, j \in \{s, t\}$ :

$$\mathcal{V}_M^i(\sigma) = \begin{cases} (1, 0), & \mathfrak{I}_{A^i}^\sigma \text{ is open}_M \ \& \ \mathfrak{I}_{D^i}^\sigma \text{ is closed}_M \\ (1, 1), & \mathfrak{I}_{A^i}^\sigma \text{ is open}_M \ \& \ \mathfrak{I}_{D^i}^\sigma \text{ is open}_M \\ (0, 0), & \mathfrak{I}_{A^i}^\sigma \text{ is closed}_M \ \& \ \mathfrak{I}_{D^i}^\sigma \text{ is closed}_M \\ (0, 1), & \mathfrak{I}_{A^i}^\sigma \text{ is closed}_M \ \& \ \mathfrak{I}_{D^i}^\sigma \text{ is open}_M \end{cases}$$

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- **Theorem**  $\mathcal{V}_M^s$  is equivalent to Kripke's  $\mathcal{K}_M^4$ , where:

$$\mathcal{K}_M^4(\sigma) = (1, 0) \Leftrightarrow \exists V_M : V_M(\sigma) = 1 \text{ and } \nexists V_M : V_M(\sigma) = 0$$

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- **Theorem**  $\mathcal{V}_M^t : \text{Sen}(L_T) \rightarrow \{(1, 0), (1, 1), (0, 1)\}$  is equivalent to the minimal fixed point over  $M$ .

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- So the Truth-teller is both strictly assertible and deniable.

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- $\mathcal{V}_M^s(T(\tau) \wedge \neg T(\tau)) = (0, 1)$

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- $\mathcal{V}_M^s(T(\tau) \wedge \neg T(\tau)) = (0, 1)$
- $\mathcal{V}_M^s$  and  $\mathcal{V}_M^t$  model *initial* assertoric possibilities.  
Performing strict/tolerant assertoric actions rules out other such actions.

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- $\mathcal{V}_M^s(T(\tau) \wedge \neg T(\tau)) = (0, 1)$
- $\mathcal{V}_M^s$  and  $\mathcal{V}_M^t$  model *initial* assertoric possibilities.  
Performing strict/tolerant assertoric actions rules out other such actions.
- The transmission of assertoric possibilities due to (strict and tolerant) assertions and denials is captured by the strict-tolerant calculus.

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- We interpret  $A^s$ ,  $D^s$ ,  $A^t$  and  $D^t$  as *force indicators*.

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- We interpret  $A^s$ ,  $D^s$ ,  $A^t$  and  $D^t$  as *force indicators*.
- Why does Ripley think that STCT has *bilateralist* and not, say *fourlateralist* commitments?

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- Why does Ripley think that STCT has *bilateralist* and not, say *fourlateralist* commitments?

[The strict-tolerant distinction] it is not a primitive distinction; we can understand tolerant assertion and denial in terms of their strict cousins, as I've presented them here, or we can equally well understand strict in terms of tolerant. So long as we have a grip on one, there is no difficulty in coming to understand the other.

Ripley, PaFC

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- In a sense, this remark is to the point. But not in the required sense.

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- We interpret  $A^s, D^s, A^t$  and  $D^t$  as *force indicators*.
- Why does Ripley think that STCT has *bilateralist* and not, say *fouilateralist* commitments?

[The strict-tolerant distinction] it is not a primitive distinction; we can understand tolerant assertion and denial in terms of their strict cousins, as I've presented them here, or we can equally well understand strict in terms of tolerant. So long as we have a grip on one, there is no difficulty in coming to understand the other.

Ripley, PaFC

- In a sense, this remark is to the point. But not in the required sense.
- The remark is to the point relative to a particular fixed point  $V_M$ :
  - $\sigma$  is strongly $_{V_M}$  assertible  $\Leftrightarrow \sigma$  is not tolerantly $_{V_M}$  deniable
  - $\sigma$  is strongly $_{V_M}$  deniable  $\Leftrightarrow \sigma$  is not tolerantly $_{V_M}$  assertible

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- The strict and tolerant can be understood in terms of one another if, given  $M$ , there would be a *privileged*  $V_M^*$  which would inform us about the assertoric status of the  $L_T$  sentences.

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- The strict and tolerant can be understood in terms of one another if, given  $M$ , there would be a *privileged*  $V_M^*$  which would inform us about the assertoric status of the  $L_T$  sentences.
- **Supervenience of semantics:** Once all the empirical facts have been settled, so are all the semantic facts. In terms of our formal theory, the intuition becomes: for any given ground model, there is *exactly one* correct interpretation of the truth predicate.

M. Kremer 1988

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- **Supervenience of semantics:** Once all the empirical facts have been settled, so are all the semantic facts. In terms of our formal theory, the intuition becomes: for any given ground model, there is *exactly one* correct interpretation of the truth predicate. M. Kremer 1988
- **Fixed Point Conception of Truth:** This criterion takes the notion of a fixed point to give the whole meaning of true. Or, in Kripke's words, the intuitive concept of truth is expressed by the formula: 'we are entitled to assert (or deny) of a sentence that it is true precisely under the circumstances when we can assert (or deny) the sentence itself'. M. Kremer 1988

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- Due to its inferentialist commitments, STCT is committed to **FPCT**.

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- The strict and tolerant can be understood in terms of one another if, given  $M$ , there would be a *privileged*  $V_M^*$  which would inform us about the assertoric status of the  $L_T$  sentences.
- **Supervenience of semantics:** Once all the empirical facts have been settled, so are all the semantic facts. In terms of our formal theory, the intuition becomes: for any given ground model, there is *exactly one* correct interpretation of the truth predicate. M. Kremer 1988
- **Fixed Point Conception of Truth:** This criterion takes the notion of a fixed point to give the whole meaning of true. Or, in Kripke's words, the intuitive concept of truth is expressed by the formula: 'we are entitled to assert (or deny) of a sentence that it is true precisely under the circumstances when we can assert (or deny) the sentence itself'. M. Kremer 1988
- Due to its inferentialist commitments, STCT is committed to **FPCT**.
- Moreover, as  $\mathcal{V}_M^s$  and  $\mathcal{V}_M^t$  do not determine each other, we can't understand the strict in terms of tolerant (nor vice versa).

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- Thus, we need 4 distinct primitive speech acts?

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- Thus, we need 4 distinct primitive speech acts?
- Not so fast. For look at assertoric semantics:

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- Thus, we need 4 distinct primitive speech acts?

- Not so fast. For look at assertoric semantics:

- Modulo an insignificant difference in sign:  $\mathfrak{I}_{A^s}^\sigma = \mathfrak{I}_{A^t}^\sigma$  and  $\mathfrak{I}_{D^s}^\sigma = \mathfrak{I}_{D^t}^\sigma$

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- Thus, we need 4 distinct primitive speech acts?
- Not so fast. For look at assertoric semantics:
  - Modulo an insignificant difference in sign:  $\mathfrak{I}_{A^s}^\sigma = \mathfrak{I}_{A^t}^\sigma$  and  $\mathfrak{I}_{D^s}^\sigma = \mathfrak{I}_{D^t}^\sigma$
  - Thus, there are only 2 speech acts (assertion and denial) but two distinct assertoric norms (closure conditions): a strict and a tolerant one.

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  - Modulo an insignificant difference in sign:  $\mathfrak{I}_{A^s}^\sigma = \mathfrak{I}_{A^t}^\sigma$  and  $\mathfrak{I}_{D^s}^\sigma = \mathfrak{I}_{D^t}^\sigma$
  - Thus, there are only 2 speech acts (assertion and denial) but two distinct assertoric norms (closure conditions): a strict and a tolerant one.
- However, assertoric semantics does not take into account the relations between strict and tolerant.

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  - Modulo an insignificant difference in sign:  $\mathfrak{I}_{A^s}^\sigma = \mathfrak{I}_{A^t}^\sigma$  and  $\mathfrak{I}_{D^s}^\sigma = \mathfrak{I}_{D^t}^\sigma$
  - Thus, there are only 2 speech acts (assertion and denial) but two distinct assertoric norms (closure conditions): a strict and a tolerant one.
- However, assertoric semantics does not take into account the relations between strict and tolerant.
- The strict-tolerant calculus does so in its closure conditions:  
 $A_\sigma^s, D_\sigma^t$  or  $A_\sigma^t, D_\sigma^s$  occur on a tableau path.

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- Thus, we need 4 distinct primitive speech acts?
- Not so fast. For look at assertoric semantics:
  - Modulo an insignificant difference in sign:  $\mathfrak{I}_{A^s}^\sigma = \mathfrak{I}_{A^t}^\sigma$  and  $\mathfrak{I}_{D^s}^\sigma = \mathfrak{I}_{D^t}^\sigma$
  - Thus, there are only 2 speech acts (assertion and denial) but two distinct assertoric norms (closure conditions): a strict and a tolerant one.
- However, assertoric semantics does not take into account the relations between strict and tolerant.
- The strict-tolerant calculus does so in its closure conditions:  
 $A_\sigma^s, D_\sigma^t$  or  $A_\sigma^t, D_\sigma^s$  occur on a tableau path.
- Hence, in order to understand the relations between strict and tolerant actions, it seems that we must understand the signs  $A^s, D^s, A^t, D^t$  as primitive force indicators.

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- Perhaps then, the strict and tolerant can't be understood in terms of one another.
- But who cares? What is at the heart of STCT is a syntactic (bilateristic) characterization of  $\models^{st}$ . The strict and tolerant are at least *on a par* as we can do so by putting constraints either on:

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  - strict assertions and strict denials
  - tolerant assertions and tolerant denials.
- *According to the strict-tolerant calculus*, this argument is wrong.

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- Perhaps then, the strict and tolerant can't be understood in terms of one another.
- But who cares? What is at the heart of STCT is a syntactic (bilateristic) characterization of  $\vDash^{st}$ . The strict and tolerant are at least *on a par* as we can do so by putting constraints either on:
  - strict assertions and strict denials
  - tolerant assertions and tolerant denials.
- *According to the strict-tolerant calculus*, this argument is wrong.
- $\vDash^{st}$  can be characterized by putting constraints on strict assertions and denials (as in  $\vdash^{st}$ ) but not in terms their tolerant cousins.

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- Perhaps then, the strict and tolerant can't be understood in terms of one another.
- But who cares? What is at the heart of STCT is a syntactic (bilateristic) characterization of  $\vDash^{st}$ . The strict and tolerant are at least *on a par* as we can do so by putting constraints either on:
  - strict assertions and strict denials
  - tolerant assertions and tolerant denials.
- *According to the strict-tolerant calculus*, this argument is wrong.
- $\vDash^{st}$  can be characterized by putting constraints on strict assertions and denials (as in  $\vdash^{st}$ ) but not in terms their tolerant cousins.
- According to the strict-tolerant calculus, strict assertions and denials have a privileged status.

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- But we can easily restore the asymmetry between the strict and tolerant by characterizing  $\models^{st}$  via the notion of *refusal*:

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- But we can easily restore the asymmetry between the strict and tolerant by characterizing  $\models^{st}$  via the notion of *refusal*:
- Refusal-to-tolerantly-deny all premisses and refusal-to-tolerantly-assert all consequences is out of bounds

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- Go multi-agent? If agent  $A$  refuses  $B$ 's tolerant assertion of  $\sigma$ ,  $A$  is committed to a strict denial of  $\sigma$ .
- Then again, even a detailed notion of refusal (and acceptance) only shows that the strict-tolerant symmetry can be "restored" via auxiliary notions.

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- Same for STCT, who seeks to defend this relation philosophically by deriving it from an independent account of meaning (bilateralism).

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- Thanks for your attention.