Truth theories are usually formulated over a base theory in classical logic. Many logicians, however, reject classical logic for the sentences involving the truth predicate. Many logicians and philosophers don’t see this as a serious rejection of classical logic; I’ll argue that such a rejection is not as harmless as is often thought. In particular, I’ll review the recent discussion on axiomatizations of Kripke’s theory of truth in classical and partial (or paraconsistent) logic.