

# REGULAR HEYTING ALGEBRAS AND FREE HEYTING EXTENSIONS OF BOOLEAN ALGEBRAS

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3. Regular Heyting algebras and Inquisitive logic.
4. Some connections with Medvedev's logic.

## Heyting Algebras and Boolean algebras

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## Definition

An algebra  $(H, \wedge, \vee, \rightarrow, 0, 1)$  is called a *Heyting algebra* if:

1.  $(H, \wedge, \vee, 0, 1)$  is a (distributive) lattice.
2. The following law holds for all  $a, b, c \in H$ :

$$a \wedge c \leq b \iff c \leq a \rightarrow b.$$

We write  $\neg a := a \rightarrow 0$ . It is called a *Boolean algebra* if it satisfies:

$$\forall a \in H (a \vee \neg a = 1) \text{ or } \forall a \in H (\neg \neg a = a).$$

- **HA** – category of Heyting algebras with Heyting algebra homomorphisms.
- **BA** – (full sub)category of Boolean algebras with Boolean algebra homomorphisms.

The **double negation translation** of classical logic into intuitionistic logic:

## Definition

Given  $\phi \in \mathcal{L}_{CPC}$  we define the **double negation translation** into  $\mathcal{L}_{IPC}$ , as follows:

1.  $K(p) = \neg\neg p$  and  $K(\perp) = \perp$ ;
2.  $K(\phi \wedge \psi) = K(\phi) \wedge K(\psi)$ ;
3.  $K(\neg\phi) = \neg K(\phi)$ .



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## Theorem (Glivenko, 1929)

For every formula  $\phi$ ,  $\phi \in CPC$  if and only if  $K(\phi) \in IPC$ .

Heyting algebras and Boolean algebras are connected in many ways:

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But **who is  $F$** ?

Tur and Vidal (2008) proved this functor to be fully faithful; in (A. 2023), this was studied from the point of view of a theory of translations, where a different syntactic proof was given. But the specific action of the functor was not described.



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1. To use a **step-by-step construction** to show that this functor is connected with so called “Regular Heyting Algebras”;
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No shocking results: mostly **categorical housekeeping**, with some logical consequences.

## Heyting Extensions and Esakiafication of Stone Spaces

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Our main tool will be the duality between Heyting algebras and **Esakia spaces**:

## Definition

An ordered topological space  $(X, \leq, \tau)$  is said to be a **Priestley space** if:

1.  $(X, \tau)$  is compact;
2. Whenever  $x \not\leq y$  there is a clopen upwards-closed set  $U$  such that  $x \in U$  and  $y \notin U$ ;

A Priestley space is called an **Esakia space** if:

3. Whenever  $U$  is a clopen set,  $\downarrow U = \{x \in X : \exists y \in U, x \leq y\}$  is clopen.

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A continuous map  $p : X \rightarrow Y$  between Esakia spaces is said to be a *p-morphism* if it is order-preserving, and whenever  $p(x) \leq y$ , there is some  $x' \geq x$  and  $p(x') = y$ .

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## Theorem

*There is a categorical equivalence between  $\mathbf{HA}^{op}$  and the category **Esa** of Esakia spaces and *p*-morphisms, which restricts to the Stone duality of  $\mathbf{BA}^{op}$  and **Stone**.*

To describe  $F : \mathbf{BA} \rightarrow \mathbf{HA}$ , we can instead describe a dual functor  $M : \mathbf{Stone} \rightarrow \mathbf{Esa}$  which is adjoint to  $\text{Max} : \mathbf{Esa} \rightarrow \mathbf{Stone}$  (the **dual functor** to  $\text{Reg}$ ).

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This amounts to the following:

$$\text{max} X \xrightarrow{f} Y$$

$$X \xrightarrow{\tilde{f}} M(Y)$$

Figure 1: Adjunction Property



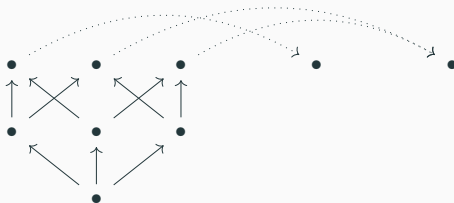


Figure 2: Example of the Problem

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## Definition

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Then:

## Proposition

If  $(X, \leq)$  is a Priestley space then:

1.  $(V(X), \supseteq)$  is an Esakia space;
2. If  $X$  is an Esakia space and  $Y$  is a Stone space, and  $f : \max(X) \rightarrow Y$  is a continuous map, there is a unique order-preserving map  $\tilde{f} : X \rightarrow V(Y)$ , a  $p$ -morphism on maximal elements, which agrees on  $f$ .

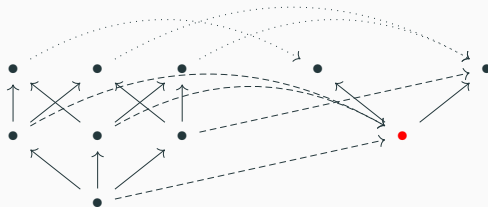


Figure 3: Back to the Example

This does not give us an adjunction because  $\tilde{f}$  need not be a p-morphism. But this situation can be fixed, at a certain cost.

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**Definition**

Given two Priestley spaces  $X, Y$  and a continuous and order-preserving map  $g : X \rightarrow Y$  between them, we say that a subset  $S \subseteq X$  is *g-open* if it satisfies:

$$\forall x \in S, y \in X (x \leq y \rightarrow \exists z \in S (x \leq z \wedge g(z) = g(y))).$$

We denote by  $V_g(X)$  the set of closed, rooted and *g-open* subsets of  $X$ .

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Note that if  $Y = \{\bullet\}$ , and  $g$  is the terminal map,  $V_g(X)$  is the set of all closed and rooted subsets, which we denote by  $V_r(X)$ . Recall that there is a map called the *root map*  $r : V_g(X) \rightarrow X$  which is a surjective order preserving map.

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### Proposition

Let  $Y$  be a Stone space and let  $V_{\max}(Y) = \{C \in V_r(V(Y)) : \forall D \in C, \forall x \in D, \{x\} \in C\}$ . Then  $V_{\max}(Y)$  is a Priestley space, and the restriction  $r : V_{\max}(Y) \rightarrow V(Y)$  is such that for any map  $f : \mathbf{max} X \rightarrow Y$ , and its unique lifting  $\tilde{f} : X \rightarrow V(Y)$ , there is a unique  $r$ -open  $g_f : X \rightarrow V_{\max}(Y)$  making the diagram commute.

Let  $M_\infty(Y) = V_G^r(V_{\max}(Y))$ . The latter is constructed as follows: we consider the following sequence:

$$V(Y) \xleftarrow{r_1} V_{\max}(Y) \xleftarrow{r_2} V_2(Y) \xleftarrow{r_3} \dots$$

where  $V_{n+1}(Y) = V_{r_n}(V_n(Y))$ , and  $r_{n+1} : V_{n+1}(Y) \rightarrow V_n(Y)$  is the root map. Then  $V_G^r(V_{\max}(Y))$  is the inverse limit of this sequence.

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$M_\infty(Y)$  is then an Esakia space, with the property that  $\mathbf{max}(M_\infty(Y)) \cong Y$  through a natural isomorphism; moreover this assignment is functorial by using the functoriality of  $V(-)$ ,  $V_{\max}(-)$  and  $V_G^r(-)$ .

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### Proposition

*The functor  $\mathbf{FreeM} : \mathbf{Stone} \rightarrow \mathbf{Esa}$  assigning each Stone space  $X$  to  $M_\infty(X)$  is right adjoint to  $\mathbf{max} : \mathbf{Esa} \rightarrow \mathbf{Stone}$ .*

## Inquisitive Logic and Regular Heyting Algebras

---

**Inquisitive Logic** was introduced to study questions. In the work of Ciardelli, this has been revealed to have intimate ties to intuitionistic logic; in the view of Bezhanishvili, Grilletti and Quadrellaro (2019), inquisitive logic can be seen as a non-standard logic extending intuitionistic logic.

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In the work above, algebraic semantics are given for inquisitive logic in the form of **regular Heyting algebras**:

## Definition

Let  $H$  be a Heyting algebra. We say that  $H$  is *regular* if  $H = \langle \text{Reg}(H) \rangle$ . We say that an Esakia space  $X$  is regular, if its dual Heyting algebra is regular.



Given a Boolean algebra  $B$ , and its Stone space  $X_B$ , the algebra  $\text{CloUp}(V(X_B))$  has been studied as its *inquisitive extension*.

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In Grilletti and Quadrellaro (2023) a study of regular Esakia spaces was carried out. One of the questions left there is whether one can describe this class in some categorically natural way. Our main result, following from the above analysis, gives an answer:

**Theorem**

Given a Stone space  $X$ ,  $M_\infty(X)$  is always a regular Esakia space, and moreover, regular Esakia spaces are the algebras for the monad induced by this functor.

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**WARNING:** Do not get confused: these are algebras on the **dual side**, and coalgebras on the algebraic side.

The above categorical machinery makes it easy to adapt known tools to the study of inquisitive logic:

**Definition**

Given  $n \in \omega$  the *n-universal regular model* is the (unique) poset  $(\mathcal{R}_n, \leq)$  satisfying the following:

1.  $\max(P)$  contains  $2^n$  points.
2. For each antichain  $S \subseteq R_n$  where  $|S| \geq 1$ , there is a unique point  $x \in P$  which covers  $S$ .

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## Theorem

*Inquisitive logic InqL is sound and complete with respect to the class  $\{\mathcal{R}_n : n \in \omega\}$ .*

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The functors in that case are:

1.  $\text{Con} : \mathbf{ImFinPos} \rightarrow \mathbf{Set}$  the connected components functor;
2.  $I : \mathbf{Set} \rightarrow \mathbf{ImFinPos}$  the discretization functor;
3.  $\text{Max} : \mathbf{ImFinPos} \rightarrow \mathbf{Set}$  the maximum functor;

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The universal regular model as given provides the discrete analogue of the right adjoint to  $\text{Max}$ .



## Definition

Let  $n \in \omega$ . We say that a Heyting algebra  $H$  is  $n$ -regular if  $H$  is generated from  $\text{Reg}(H)$  by formulas of implication depth at most  $n$ .

Then we have the following (independently obtained by Bezhanishvili and Mendler, 2025, in a different setting):

## Theorem

*If  $H$  is a Heyting algebra, then  $H$  is 0-regular if and only if  $H$  is a homomorphic image of an algebra  $\text{CloUp}(V(X))$  for  $X$  a Stone space. In the finite case,  $H$  is a homomorphic image of the dual of  $M_n \cong \mathcal{P}(n) - \{\emptyset\}$ .*

We finally bring the discussion to **Medvedev's Logic**.

**Definition**

Medvedev's logic  $\text{Med}$  is the logic of the frames:

$$\{V(X) : |X| = n, n \in \omega\}.$$

With some topological arguments, it is not difficult to show:

**Theorem**

*The logic  $\text{ML}$  is precisely the logic of all the spaces  $V(X)$  for  $X$  a Stone space, and hence, the logic of all 0-regular Heyting algebras.*

It was shown by Grilletti and Quadrellaro (2023) that the logic of all  $n$ -regular algebras for any  $n$  is simply IPC. This opens the door to study a **hierarchy of  $n$ -regular logics**:

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We define  $R_n := \text{Log}(\{H : H \text{ is } n\text{-regular}\})$ .

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One basic observation:

**Proposition**

*The logic  $R_1 \neq R_0$ .*

It would be interesting to know what the logics  $R_n$  yield.

Thank you!  
Questions?